

# Radwinter Parish Council

JULIE PLEDGER

CLERK & RFO

Email: [radwinterparishcouncil@gmail.com](mailto:radwinterparishcouncil@gmail.com)

[www.radwinter.net](http://www.radwinter.net)



Village Hall, Radwinter,  
Saffron Walden, CB10 2SN  
Tel: 07786 162367

---

All members of **RADWINTER PARISH COUNCIL** are summoned to attend a **MEETING OF THE FULL COUNCIL** to be held at **Radwinter Village Hall** on **MONDAY 28<sup>th</sup> OCTOBER 2024 AT 7:30 PM** for the transaction of the business as set out below.

## AGENDA

### 24/100 Apologies for Absence

Accept apologies of absence.

### 24/101 Public Forum

Members of the public are welcome to attend the Parish Council meeting. Those wishing to speak or raise any issue are requested to do so at the public participation session with respect to items on the agenda and other matters that are of mutual interest.

Please note: When Council starts to discuss any item on the agenda, where a member has an interest, the member with that interest must have regard to the Code of Conduct and make the necessary disclosure and where appropriate leave the meeting.

The maximum time allowed for this item is 15 minutes, at the close of this item members of the public will no longer be permitted to address the council and members with prejudicial interests will also not be permitted to speak and address the council on those interests.

### 24/102 Members' Declarations of interest

To declare the existence and nature of any Disclosable Pecuniary Interest, other Pecuniary Interest or Non-Pecuniary Interest relating to items on the agenda having regard to the Code of Conduct for Members and having taken appropriate advice where necessary before the meeting.

### 24/103 Minutes

Approve the minutes of the Council meeting held on 30<sup>th</sup> September 2024 as a true record.

### 24/104 District & County Councillors Reports

Receive reports from District and County councillors.

### 24/105 Clerks Report

Receive report.

### 24/106 Action Tracker

Review tracker.

24/107 **Finance**

Agree payments for this month.

24/107.1 **Budget 2024/25**

Review the budget for 2024/25.

24/107.2 **Review any grant applications**

Review any grant applications received

24/108 **New Planning Applications**

Review and comment on new planning applications.

**UTT/23/3190/FUL (Appeal ref APP/C1570/W/24/3349783) Section 73A Retrospective application for the retention of the existing vacant agricultural outbuildings previously converted and extended to 2 no. holiday lets / 1 no. annexe accommodation with associated operational development. Radwinter Hall, Walden Road  
Expiry date 1 November**

**2024UTT/24/2627/DFO**

**DEVELOPMENT: Details following outline UTT/22/3442/OP, for the erection of 1no. dwelling and garage, details of appearance, landscaping, layout and scale.**

**LOCATION: South Of Springfield Roman Road Radwinter Essex**

**Expiry date 11 November 2024**

**UTT/24/2606/DFO**

**DEVELOPMENT: Details following outline UTT/22/3395/OP, for the erection of 1no. dwelling, details of appearance, landscaping, layout and scale.**

**LOCATION: Land At Springfield Roman Road Radwinter Essex**

**Expiry date 11 November 2024**

24/109 **Recreation Ground & Pavilion**

Cllr Duck to report and discuss actions regarding recreation ground.

24/110 **Village Hall**

Receive report from Cllr Duck & Cllr Richardson.

24/111 **Highways and Footpaths**

Review and agree action relating to Highways and Footpath issues.

24/111.1 **Footpath 85**

Update on temporarily closed Footpath 85 (junction with Princes Wells, northeast for approximately 170 metres to its junction with Footpath 84).

24/111.2 **Footpath cutting schedule**

Consider whether certain paths should be added to the cutting schedule in future year in view of the failure by Essex CC to keep them clear.

24/111.3 **Parking petition**

Update required (Cllr Boyden).

24/111.4 **Speed Indicator Project**

Update required (Cllrs Gerhard and Davidson)..

24/111.5 **Traffic Calming**

Update required (Cllr Richardson)

24/111.6 **Flooding at Radwinter End**

Email from Resident to be read out.

24/112 **Stocking Green update**

Cllrs Gerhard and Davidson to report.

24/113 **Land at the Rear of Gillon Way**

Update on legal transfer (Cllr Richardson)

24/114 **Neighbourhood Plan Update**

Cllr Richardson to report progress.

24/115 **Matters to be Raised by Members for the Next Agenda**

Please note that no decisions can lawfully be made under this item. LGA 1972 section 12 10(2) (b) states that business must be specified; therefore, the Council cannot lawfully raise matters for decision.

24/116 **Date of the Next Meeting**

Monday 25<sup>th</sup> November 2024.

24/117 **Meeting Close**

*Signed...Julie Pledger... Clerk & RFO Dated 21 October 2024, the Public and Press are welcome to attend.*

***A PUBLIC PARTICIPATION SESSION IS HELD AT THE BEGINNING OF THE MEETING where contributions are always welcome at the Chairman's discretion***